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## Fax Transmittal

DATE: February 18, 2009

Total Pages (including this cover page): 20

To: Commissioner for Patents  
Examiner: Jacob F. Betit  
Fax No.: 571-273-8300  
Serial No.: 10/759,623

From: Michael A. Davis, Jr. Davis Law Group, P.C.  
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E-mail: michael.davis@LegalVP.com Austin, Texas 78746  
If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 10/759,623

Filed: January 16, 2004

Title: SYSTEM AND METHOD FOR A DATA EXTRACTION AND BACKUP DATABASE


Attorney Docket No.: 1024.7

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Request for Continued Examination Transmittal ("RCE"), in duplicate;
3. Accompanying Amendment; and
4. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

Applicant respectfully requests entry of these papers in the above-identified patent application. If a question arises in this matter, please direct such question to the undersigned.

  
Michael A. Davis, Jr.  
Registration No. 35,488

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**FEB 19 2009**

Docket No. 1024.7  
 Customer No. 53953

Serial No.: 10/759,623

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Gardner et al.

Serial No.: 10/759,623

Filed: January 16, 2004

For: SYSTEM AND METHOD FOR  
 A DATA EXTRACTION AND  
 BACKUP DATABASE

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Group Art Unit: 2169

Examiner: Betit, Jacob F.

Confirmation No.: 1225

**Mail Stop RCE**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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1. Transmittal letter, in duplicate;
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3. Accompanying Amendment; and
4. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

[ X ] Small entity status of this application has previously been established.

[ ] No additional fee is required.

The fee has been calculated as shown below:

						<u>SMALL ENTITY</u>			<u>OTHER THAN A SMALL ENTITY</u>		
<u>(Col. 1)</u>			<u>(Col. 2)</u>			<u>(Col. 3)</u>					
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR			PRESENT EXTRA			.RATE FEE		
TOTAL			19 minus 22			= 0			x 26 \$_____		
INDEP			3 minus 3			= 0			x 110 \$_____		
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM									+ 195 \$_____		
									TOTAL \$_____		
									OR x 52 \$_____		
									OR x 220 \$_____		
									OR + 390 \$_____		
									OR TOTAL \$_____		


Serial No.: 10/759,623

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[ ] A check in the amount of \$\_\_\_\_\_ is attached.  
[ X ] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.  
[ X ] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.  
[ X ] Any patent application processing fees under 37 C.F.R. § 1.17.  
[ X ] A copy of this sheet is enclosed.

Respectfully submitted,

  
Michael A. Davis, Jr.  
Registration No. 35,488

Date: February 18, 2009  
Davis Law Group, P.C.  
6836 Bee Caves Road  
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Austin, Texas 78746  
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Docket Number: 1024.7

I hereby certify that this paper is being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:	
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Michael A. Davis, Jr.	
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February 18, 2009	
DATE OF TRANSMISSION	

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	(Col. 1)		(Col. 2)	(Col. 3)			OR		
	CLAIMS		HIGHEST NO.	PRESENT	RATE	ADDIT.		RATE	ADDIT.
	REMAINING		PREVIOUSLY	EXTRA	FEE			FEE	
	AFTER		PAID FOR						
	AMENDMENT								
TOTAL	19	minus	22	= 0	x 26	\$_____	OR	x 52	\$_____
INDEP	3	minus	3	= 0	x 110	\$_____	OR	x 220	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 195	\$_____	OR	+ 390	\$_____
					TOTAL	\$_____	OR	TOTAL	\$_____

Serial No.: 10/759,623

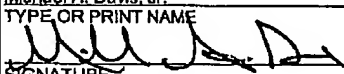
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